

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov

**Bib Data Sheet** 

**CONFIRMATION NO. 6836** 

| <b>SERIAL NUMBER</b> 10/044,296  | FILING OR 371(c) DATE 01/10/2002 RULE 1.47   | <b>CLASS</b><br>600         | G   | GROUP ART<br>3737       | OUP ART UNIT<br>3737  |  | ATTORNEY<br>DOCKET NO.<br>56783 |  |
|--|--|-----------------------------|-----|-------------------------|---|--|---------------------------------|--|
| APPLICANTS Chris D. Consta   | antinides, Rockville, MD   |                             |     |                         |   |  |                                 |  |
| This appln clair ** FOREIGN APPLIC   | No NE  | 101/10/2001 &<br>*****<br>& | i.L |                         |   |  |                                 |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  yes  no  Met after  Allowance  Verified and  Acknowledged  Examiner's Signature  initials |  |                             |     | SHEETS<br>DRAWING<br>10 | TOTAL<br>CLAIMS<br>35   |  | INDEPENDENT<br>CLAIMS<br>3      |  |
| ADDRESS<br>21874   |  |                             |     |                         |   |  |                                 |  |
| TITLE  |  |                             |     |                         |   |  |                                 |  |
| Magnetic resonance imaging methods and compositions  |  |                             |     |                         |   |  |                                 |  |
| RECEIVED No.   | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                             |     | 1.16 1.17 time) 1.18    | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |  |                                 |  |